



## Food Concession/Commercial Booth Registration June 24<sup>th</sup> 2023

Name \_\_\_\_\_ SS # FED ID \_\_\_\_\_ (W9 must be included)

Organization Name \_\_\_\_\_ List of Food Items to be sold \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone number \_\_\_\_\_ Cell Number \_\_\_\_\_ Email \_\_\_\_\_

### Choose Registration Type:

- In County** (\$175.00 per booth)                       **Out of County** (\$200.00 per booth)
- Please make checks payable to: Juab Xtreme Racing (**Payment must accompany form No Refund,**)
  - **(All trucks, mobile trailer permits must accompany application.)**
  - **Online Payment required @ [juabxtremeracing.com](http://juabxtremeracing.com), Click on Vendors**

Booth size needed \_\_\_\_\_ (If over 10x12, you must purchase 2 spots)

Number of Booths \_\_\_\_\_ Total amount Due \$ \_\_\_\_\_

**Notice:** Copy of Food Handlers Certificate is required, and must be turned in with registration. You will be responsible for daily clean up in your surrounding area. **Liability Insurance required. Trucks and Mobile Trailers require an additional permit from the health department. Please contact 435-623-0696**

- Vendors may set up on Friday, June 23, 2023 at 3 p.m. **NO EARLY SETUPS ALLOWED.** You may set up later if desired. A map will be available, and your spot will be marked. Blue Stakes will be done prior to your arrival. All setups will be directed by **Jamie Garrett**. Limited space available, register now.
- Canopies must be weighted and tied down.
- Juab Xtreme Racing reserves the right to dismiss any vendor for problems or misconduct.
- Vendors will receive confirmation of accepted registration.
- Trucks and Mobile Trailers require an additional permit from the health department. Contact 435-623-0696
- We will try and place vendors with similar items away from each other. All vendors will be required to provide proof of insurance for general liability. Certificate must accompany application. The applicant understands that the police and sheriff department will do a drive thru during the night to periodically check on the vendors, but the booths and valuables will be left at the fairgrounds overnight at the applicant's own risk.
- No smoking, no alcohol permitted on the grounds.

I hereby agree to the conditions listed above. I also release Juab County, Juab Xtreme Racing, Juab County Employees, and those affiliated from any liability that may incur while participating at the Juab Xtreme Racing.

Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_

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